

## Shoreline Insertion Order

**Insertion #**

318655

**Submitted**

2021-11-04 18:30:38

**Sales Rep**

L-109 House Ludington

**Account Name**

2021 LDN House

**Advertiser Status**

Existing

**Notes**

space reservation for  
Taste of Fall  
1/2 (half) page - 6x10.5 ----

## Product Details

**Product**

Space Reservation

**Caption**

Taste of Fall -Half Page

**Color**

Yes

**Color Charge / Day**

\$0.00

## Publications

**Publication 1**

9LUD

**Price / Day**

\$0.00

**Date(s)**

Tue 11/09/21

## Additional Information

**Pickup?**

No

**Proof Needed?**

No

**Tear Sheets?**

No